



Kansas Lions Environmental Program – 2007-08



These points need to reported quarterly to the District Chairperson, (District Governor if a District Chairperson is not in place) who will report to the State Environmental Chairperson.

This program started in 1972 by Lions Clubs International. As a state we will follow the program as closely as possible. You may also visit the Lions website or have someone print it off for you. This point system is uniform throughout the state for proper application of awards. Reports must be made quarterly to your district chairperson. **No annual reports will qualify.**

State Award: To the top district, \$50.00 + certificate for Environmental work.

District Award: Option of each district.

The following is the point system: *(Submitted quarterly)*

<u>Club Name</u> _____	<u>District</u> _____	<u>Quarter</u> _____
Lion member <u>talk to a civic group</u> on Environmental issues	20 points	_____
Lion member <u>talk to a city council</u> on Environmental issues	20 points	_____
Have a <u>non-Lion help</u> with a project	10 points	_____
Have same <u>non-Lion join Lions Club</u> within 90 days	30 points	_____
<u>Community work</u> on Environmental per member (trees, recycling, reusing, & reducing, clean-ups)	10 points/hr.	_____
<u>Tree planted</u> and nurtured, per tree	10 points	_____
<u>Recycled materials</u> , 5 lbs. (not as a business but for Lions)	10 points	_____
<u>Photo submitted</u> to district chairperson, per photo	10 points	_____
<u>Cell phone</u> collection and delivery to district, per 10 phone	20 points	_____
Hearing Aid collection and delivery to district, per 10 aids	20 points	_____
<u>Start and maintain an Environmental program</u> (one time)	20 points	_____
<u>State Convention</u> , per member attending	20 points	_____
<u>State Council</u> meetings, including Mid Winter Rally, per member	20 points	_____
<u>District Convention</u> , per member attending	20 points	_____
<u>District Cabinet meeting</u> , per member attending	20 points	_____
<u>Zone meeting</u> , per member attending	20 points	_____
Total Points <i>(due quarterly)</i>		_____

Quarterly reports due October 15, 2007; January 15, 2008; April 15, 2008, and final by May 15, 2008. State convention points can be included in the May 15 report as members should be registered by then. **State competition will be considered for only the clubs that submit quarterly reports to the district chairman or District Governor.**

Kansas Lions Points contest – counted May 15, 2008 for this Lions year. Other information on websites or contact your District Chairperson for further information.

Club reports should be submitted for quarterly reporting to the district chairperson, who then will submit them to the State Chairman.



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State Photo Award:

\$25.00 to the Lion member and \$25.00 to the sponsoring club + a certificate.

This award will be presented at state convention.

MD-17 (Kansas Lions) Environmental Photo entry for **Lions Clubs International** contest will be judged at **Mid Winter Rally**. Each district may have one entry selected from that district. There will be a maximum of 7 entries to be voted on at Mid Winter Rally. Registered convention attendees will vote for their favorite photo. Clubs need to get your entries to the District Environmental Chairman no later than Jan. 1. District chairperson (or DG) will select the best entry submitted for the contest at Mid Winter Rally. *No entries will be accepted at state convention.*

The winning entry for the state will be sent on to LCI Environmental Photo Contest. These will be on display at the international convention in Bangkok, Thailand in 2008. The winners of that photo contest will be notified in late May or early June of 2008. International awards will be given out at a ceremony during the convention.

Rules: 5 photo categories:

- ▶ Animal Life
- ▶ Landscape (Urban or Natural)
- ▶ Plant Life
- ▶ Weather Phenomenon
- ▶ ***Our Changing Environment*** (the 2007-08 special theme)

Complete rules are available at:

Lions Clubs International: www.lionsclubs.org, Kansas Lions website, or district website.

Lions from clubs in good standing can enter an original, unaltered, black and white or color photo of the environment.

1. Photos must be taken in Kansas during the current Lions year.
2. Photos cannot include people.
3. Contest photos become the property of Lions Clubs International.
4. Lions Clubs International reserves the right to disqualify entries that do not meet contest criteria or that may be viewed as inappropriate or objectionable.
5. Photos must be in the 8 x 10 format. They do not need to be mounted or framed.
6. No writing on the front of the entry. Name, Club, District, address, phone and email (if available) must be included for the winning entry. This can be on a separate sheet, a paper attached to the back of the photo or other means. No paper clips or writing on the back of the photo that may damage the photo. Damaged photos will be disqualified.

NOTE: There will not be an additional Photo contest at State Convention.

Last year's international winners may be viewed under Environmental section at www.lionsclubs.org.

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